

# WANAKA ap SHOW

**THE UPPER CLUTHA**

**AGRICULTURAL & PASTORAL SOCIETY**

**SCHOLARSHIP**

**Personal Development Course/Sporting  
Achievement Endeavour**

**SCHOLARSHIP 2020**

## SCHOLARSHIP

**The Upper Clutha A & P Society invites you to apply for the Upper Clutha A & P Scholarship 2020**

**This scholarship aims to assist a person in achieving a Personal Development Course or Sporting Achievement Endeavour.**

**The Upper Clutha A & P Scholarship recipient will receive \$1,500.00 (Inc. GST) payable towards their costs.**

**This is an open age Scholarship**

**An application form is attached:**

**Criteria:** We seek talented people, to support in their personal leadership goals or sporting endeavours within the wider diversity of learning.

The criteria for selection will be based on leadership potential, merit, personal qualities, commitment, and achievements.

It is the intention of the Upper Clutha A & P Society Board that the scholarship recipient will be a current individual financial member, volunteer, or competitor, who will continue to participate and pass on the benefits of their learning to the Upper Clutha A & P Society and our shows in the future.

**An application form is attached.**

Please complete the following details and attach the required documentation with your application. All applications must be received by the Upper Clutha A & P Society Board Selection Panel by 20th November 2019, via email. Please email your application to both the following personnel;

Jan Allen [jana3841@gmail.com](mailto:jana3841@gmail.com) &  
Chrissy Gibson [stevensonwhanau5@gmail.com](mailto:stevensonwhanau5@gmail.com)

All sections to be completed:

**UPPER CLUTHA AGRICULTURAL & PASTORAL SOCIETY SCHOLARSHIP**

Application is made for the "Upper Clutha Agricultural & Pastoral Society Scholarship"

I understand that such Scholarship is available on the terms and conditions set out on the attached form.

1. Name in Full: \_\_\_\_\_

2. Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Telephone No: \_\_\_\_\_ email: \_\_\_\_\_

4. Date of Birth: \_\_\_\_\_ (Day/Month/Year)

Programme: \_\_\_\_\_

Length: \_\_\_\_\_

Secondary School Attended:(If Applicable)

From year \_\_\_\_\_ to year \_\_\_\_\_ Highest qualification \_\_\_\_\_

Personal, Academic or Sporting Achievements applicable: \_\_\_\_\_

Work Experience:(Please list any relevant work experience and applicable dates)

\_\_\_\_\_

Wanaka A & P Show Experience or Involvement :Year:

\_\_\_\_\_

## CONDITIONS:

1. This application form must be accompanied by the following:
  - a) Proof of course.
  - b) A copy of any academic, sporting, leadership qualifications
  - c) A character reference or referee.
  - d) A reference from any previous employer or school.
2. Please write an application essay covering clauses a) b) and c) and submit a typed document with your application:
  - a) What inspired you to undertake your course of choice and what contribution do you hope to make in the future?
  - b) What challenges and opportunities do you see in your course?
  - c) How do you feel you could contribute to the A & P Society, and the Upper Clutha Region in the future?
3. Selection Process and Key Dates:
  - a) 20th November Applications Close
  - b) Late November Applications reviewed, shortlisted and interviews held.
  - c) December successful recipient to be announced
  - d) The scholarship will be paid via DC to a nominated bank account to the successful applicant in one instalment on the 1st February 2020.
4. In the event of the successful applicant not completing the course, then a pro rata sum of the grant already advanced shall be reimbursed to the Society.
5. I have read the criteria for the Upper Clutha A & P Society Scholarship and agree to the terms and conditions and confirm my details are correct.
6. I accept that the material included with this application will remain the property of the Society and may be used in the promotion of this Scholarship according to the Privacy Act 1993
7. I agree to attend and participate in the 2020 Wanaka A & P Show

Signed..... Date.....

The Selection Panels decision is final, and no correspondence will be entered in to.