

# 2025 HOME INDUSTRY FORM



UPPER CLUTHA A&P SOCIETY  
88th ANNUAL SHOW  
7th-8th MARCH 2025

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**ALL HOME INDUSTRY ENTRIES & EXHIBITS, JUDGES, MARSHALLS & STEWARDS TO ENTER THROUGH GATE NUMBER 5 Stone Street ON THURSDAY.**

EXHIBITOR'S NAME	SECTION	CLASS NO & NAME	FEES
		Online banking – Upper Clutha A&P Society 06 0943 0019778 00 ref – Fee Payer Name & date of deposit	TOTAL \$

**Postal entries close Monday 28th February 2025 or bring forms to the Showground Pavilion from 9am to 4.30pm, Tuesday 4th to Thursday 6th March 2025. NO ENTRY ACCEPTED UNLESS ACCOMPANIED BY THE APPROPRIATE FEE.**

**Please ensure ALL details are filled out below**

Fee Payer's Name \_\_\_\_\_

Postal Address \_\_\_\_\_

Post Code \_\_\_\_\_

Daytime Telephone & or Cellphone \_\_\_\_\_

Email \_\_\_\_\_

Membership No. (if applicable) \_\_\_\_\_

**Date**

**Signature**

(Signature required on printed form submission only)

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